



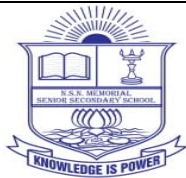
**NSN MEMORIAL SENIOR SECONDARY SCHOOL**  
Thirumurugan salai, Thirumurugan nagar,  
chitlapakkam, Chennai 600 064

**APPENDIX - IX**

**MANDATORY PUBLIC DISCLOSURE 2026-27**

**A.GENERAL INFORMATION**

<b>SL NO</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1.	NAME OF THE SCHOOL	<b>NSN MEMORIAL SENIOR SECONDARY SCHOOL</b>
2.	AFFILIATION NO. (IF APPLICABLE)	1930443
3.	SCHOOL CODE (IF APPLICABLE)	55564
4.	COMPLETE ADDRESS WITH PIN CODE	THIRUMURUGAN SALAI, THIRUMURUGAN NAGAR, CHITLAPAKKAM, CHENNAI -64
5.	PRINCIPAL NAME & QUALIFICATION	MRS P HELEN , M.Sc., M.Phil., B.ED.,
6.	SCHOOL EMAIL ID	nsnmemorial@gmail.com
7.	CONTACT DETAILS (LANDLINE/MOBILE)	044 – 22236977 / 7401888116

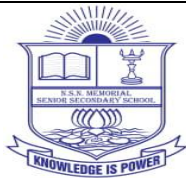


# NSN MEMORIAL SENIOR SECONDARY SCHOOL

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## B DOCUMENTS AND INFORMATION

SL NO	DOCUMENTS / INFORMATION	UPLOADED DOCUMENTS
1	COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1zOayoBBZEPDbV5euMiS5tNEwwj3pb2EM/view">https://drive.google.com/file/d/1zOayoBBZEPDbV5euMiS5tNEwwj3pb2EM/view</a>
2	COPIES OF SOCIETIES / TRUST/ COMPANY REGISTRATION / RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1HV-U0S2HAArZw25IF_hjZRPCTwVK1LE/view">https://drive.google.com/file/d/1HV-U0S2HAArZw25IF_hjZRPCTwVK1LE/view</a>
3	COPIES OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT. / UT	<a href="https://drive.google.com/file/d/1neq6LK741UDK8Q8TDAFeLmInA3xuNTk2/view">https://drive.google.com/file/d/1neq6LK741UDK8Q8TDAFeLmInA3xuNTk2/view</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009 AND ITS RENEWAL, IF APPLICABLE	<a href="https://drive.google.com/file/d/1hRJdxFKyQuXZ-gkpCCbAxIU6Kcf4G7id/view">https://drive.google.com/file/d/1hRJdxFKyQuXZ-gkpCCbAxIU6Kcf4G7id/view</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/19ATsvl-KB7H32FhEqCXaFCYExCpWMI_/view">https://drive.google.com/file/d/19ATsvl-KB7H32FhEqCXaFCYExCpWMI_/view</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1Dsg6VCc0JYSoFwE2K7uRlcbg3NXc1ej8/view">https://drive.google.com/file/d/1Dsg6VCc0JYSoFwE2K7uRlcbg3NXc1ej8/view</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL.	<a href="https://drive.google.com/file/d/1neq6LK741UDK8Q8TDAFeLmInA3xuNTk2/view">https://drive.google.com/file/d/1neq6LK741UDK8Q8TDAFeLmInA3xuNTk2/view</a>



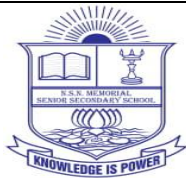
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8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES.	<a href="https://drive.google.com/file/d/13AEHbxxCRSaLUXOrOQ9UBIVTPF_3D4le/view">https://drive.google.com/file/d/13AEHbxxCRSaLUXOrOQ9UBIVTPF_3D4le/view</a>
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## **C RESULT AND ACADEMICS**

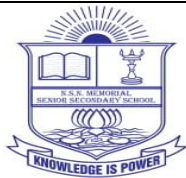
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1NPZZI7peyMVHWtwJDGF0EOxosiLiY5E9/view">https://drive.google.com/file/d/1NPZZI7peyMVHWtwJDGF0EOxosiLiY5E9/view</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="https://drive.google.com/file/d/1p82yrVo_8SFLCePdWFZ_6GFYuq3KvR_-_/view?usp=drive_link">https://drive.google.com/file/d/1p82yrVo_8SFLCePdWFZ_6GFYuq3KvR_-_/view?usp=drive_link</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/19SYvNKH3IMOp4Ga_iffwOedPZViEusAE/view">https://drive.google.com/file/d/19SYvNKH3IMOp4Ga_iffwOedPZViEusAE/view</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">PTA 2025-26.pdf - Google Drive</a>
5	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/19G-hOJv78EDJZ0TE47mWYOvwGlvKsqR2/view">https://drive.google.com/file/d/19G-hOJv78EDJZ0TE47mWYOvwGlvKsqR2/view</a>



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**D .STAFF (TEACHING)**

<b>SL NO</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	PRINCIPAL	1
2	TOTAL NO OF TEACHERS	196
	PGT	36
	PET	8
	TGT / SGT	62
	PRT	63
	KG	27
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MRS.CYNTHIA EDWIN, B.A, B.ED, M.SC (PSY) MRS. G. J. SALOMI , M.SC., B.ED
5	DETAILS OF COUNSELOR	MRS.G.PRIYA, M.SC MS. SANGEETHA J, M.SC MS. SHANMUGA PRIYA, M.SC MS. MYTHILY SHREE S, B.SC
6	DETAILS OF WELLNESS TEACHER	MRS.UMA, B.SC NURSING. MRS GAYATHRI P, B.SC NURSING



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**E. SCHOOL INFRASTRUCTURE :**

SL NO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	17401.5 sq mtr
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	Rooms – 125 25 – length 23 - breadth
3	NO. AND SIZE OF THE LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	Labs – 12 Size – 46 – Length 25 - breadth
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	113
6	NO. OF BOYS TOILETS	118
7	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/n3fw7vLGYg">https://youtu.be/n3fw7vLGYg</a>

*P. Adew*  
9/06/26  
PRINCIPAL

*Chitrajyothi*  
CORRESPONDENT